

# Education City

Bairwand Mehsud, South Waziristan

Phone # 0946 613289 Email: hr@ueas.edu.pk

## Application Form

Post Applied for:

Date:

Please write or type clearly and attach attested copies of the requisite testimonials herewith.

### BASIC INFORMATION

|  |  |   |  |
|--|--|---|--|
| <b>Full Name:</b><br>(in capital letters)                  |  | Paste your latest passport size photograph here |  |
| <b>Father's Name:</b><br>(in capital letters)              |  |   |  |
| <b>CNIC:</b>   |  |   |  |
| <b>Date of Birth:</b>                                      |  |   |  |
| <b>Gender</b>  |  | <b>Domicile:</b>                                |  |
| <b>Religion:</b>   |  | <b>Marital Status:</b>                          |  |
| <b>Nationality:</b>  |  | <b>PEC/PCATP/other:</b>                         |  |
| <b>Contact Number (1):</b>                                 |  | <b>Contact Number (2):</b>                      |  |
| <b>Valid Registration No. of PEC/PCATP/other (if any).</b> |  |   |  |
| <b>Postal Address:</b>                                     |  |   |  |

Please attach all educational testimonials (Certificates/ Degrees & Transcript) commencing from Matric upto higher qualification. Use additional sheets, if necessary.

### ACADEMIC QUALIFICATION

| S# | Examination Passed | Passing Year | Marks/CGPA Obtained | Total Marks/CGPA | Division/Grade | Board/ University |
|----|--------------------|--------------|---------------------|------------------|----------------|-------------------|
| 1  |                    |              |                     |                  |                |                   |
| 2  |                    |              |                     |                  |                |                   |

| S#   | Examination Passed | Passing Year | Marks/CGPA Obtained | Total Marks/CGPA | Division/Grade | Board/ University |
|--|--------------------|--------------|---------------------|------------------|----------------|-------------------|
| 3  |                    |              |                     |                  |                |                   |
| 4  |                    |              |                     |                  |                |                   |
| 6  |                    |              |                     |                  |                |                   |
| 7  |                    |              |                     |                  |                |                   |
| Distinction (If any) i.e., Gold-Medal in the Board/ University Examinations: (Please attach distinction certificate) |                    |              |                     |                  |                |                   |

Experience means the post qualification experience. (Please attach all experience certificates claimed in this application and use additional sheets, if necessary)

#### EMPLOYMENT RECORD:

| S# | Name of Institution/ Organization Served | Designation with BPS / SPS | Duration      |             | Nature of Job (Permanent or Temporary) |
|----|--|----------------------------|---------------|-------------|--|
|    |  |                            | From DD-MM-YY | To DD-MM-YY |  |
| 1  |  |                            |               |             |  |
| 2  |  |                            |               |             |  |
| 3  |  |                            |               |             |  |
| 4  |  |                            |               |             |  |
| 5  |  |                            |               |             |  |
| 6  |  |                            |               |             |  |
| 7  |  |                            |               |             |  |

Please attach all relevant Certificates claimed in the application form.

#### TRAINING / CERTIFICATION (IF ANY):

| S# | Name of Institution/ Organization | Title of Training/ Course | Duration      |             |
|----|-----------------------------------|---------------------------|---------------|-------------|
|    |                                   |                           | From DD-MM-YY | To DD-MM-YY |
| 1  |                                   |                           |               |             |
| 2  |                                   |                           |               |             |
| 3  |                                   |                           |               |             |
| 4  |                                   |                           |               |             |
| 5  |                                   |                           |               |             |

National / International Recognition in terms of Awards / Medals: (please attach certificate, if any)

Please mention the attested copies of the documents attached with this application form in chronological order:

|       |
|-------|
| i.    |
| ii.   |
| iii.  |
| iv.   |
| v.    |
| vi.   |
| vii.  |
| viii. |

|       |
|-------|
| ix.   |
| x.    |
| xi.   |
| xii.  |
| xiii. |
| xiv.  |
| xv.   |
| xvi.  |

**Important:**

Marking / evaluation shall be based on the information written in the application form supported by documentary proof. The educational / professional qualification and experience etc. without supporting documents or claimed after submission of form i.e., during interview or at any belated stage shall not be entertained.

I \_\_\_\_\_ hereby declare that all the information given in this application form and all the additional particulars (if any) furnished along-with it are correct to the best of my knowledge and belief and nothing relevant has been concealed.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Official Use:**

|  |
|--|
|  |
|--|